

Explanation of the Notice of Completion Form

This form is *required* to be submitted with 15 copies of every draft Environmental Impact Report which is reviewed through the State Clearinghouse (see CEQA Guidelines Section 15085[d]). It is used by the Clearinghouse for transmittal of all environmental documents

LEAD AGENCY

Project Title: This is the project's common name. It is best to use project specific words in order to facilitate database searches.

Lead Agency: This is the name of the public agency that has legal responsibility for preparation and review of the environmental document.

Contact Person: Name of contact person from the lead agency. This should not be the consultant's name.

Phone: Phone number of the contact person at lead agency.

Street Address: This is the mailing address for the contact person from the lead agency. State comments will be mailed to this address.

City: City of the lead agency address. This is not necessarily the city in which the project is located.

Zip: Zip code of the lead agency. Please indicate the new nine digit zip code if applicable.

County: County of the lead agency address. This is not necessarily the county in which the project is located.

PROJECT LOCATION

County: County in which the project is located. Most state agencies assign projects for review according to the county of the project. The State Clearinghouse is not always able to determine the location of the project based upon the address of the lead agency. An example of this problem is Los Angeles Department of Airports projects located at Ontario International Airport.

City/Nearest Community: City or town in which the project is located; or the nearest community to the location of the project.

Cross Streets: Indicate the nearest major cross streets or cross streets.

Total Acres: The total area encompassed by the project site gives some indication of the scope of the project and its regional significance.

Assessor's Parcel Number (optional): For locational purposes.

Section, Township, Range and Base: Please indicate base meridian. If you are not able to provide Assessor's Parcel Number, please indicate Section, Township, and Range.

Highways, Airports, Railroads, Schools, and Waterways (including streams or lakes): These identifiers are of consequence to many projects. By restricting the information to those features within a two-mile radius of the project site, unnecessary data collection can be avoided. Please indicate the name(s) of the waterways, airports, railroads, schools, and the route number(s) of the state highways.

DOCUMENT TYPE

This identifies the nature of the environmental document. Mark

appropriate blanks with an "X".

LOCAL ACTION TYPE

This helps reviewers understand the type of local approvals that will be required for the project and the nature of the project and its environmental documentation. Mark appropriate blanks with "X".

DEVELOPMENT TYPE

This data category helps identify the scope of the project for distribution purposes. Additionally, the information also serves to identify projects of a similar character to assist in the reuse of environmental documents. For some of the development types, the form asks for the number of acres, square footage, and number of permanent employees. Fill in the blanks.

PROJECT ISSUES DISCUSSED IN DOCUMENT

These are the topics on which the environmental document focuses attention. These are not necessarily the adverse impacts of the project, but the issues which are discussed in some depth. Check appropriate blanks.

PRESENT LAND USE AND ZONING

This enables the agencies to understand the extent of the changes proposed and again helps to identify projects with similar environmental issues for later reuse of information.

PROJECT DESCRIPTION

This response should provide a thorough description of the proposed project enabling the reviewing agencies to understand the total project concept. The data categories can provide guidance and structure to the explanation given.

Reviewing Agencies Checklist:

REVIEWING AGENCIES

The back of the form lists the agencies and departments to whom the SCH may distribute a draft document. The lead agency can indicate for the SCH's information any responsible, trustee or concerned agencies which they would like to review the document, or who have previously been involved in the review of the project. Any agencies that have received the document directly from the lead agency should also be marked.

PUBLIC REVIEW PERIOD

This section is to be filled in when the Notice of Completion form is being filed and not being submitted with environmental documents.

CONSULTING FIRM

This information is to be filled in only if applicable.

APPLICANT

This identifies whether the applicant/project proponent is a private developer or the lead agency.

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

SCH #2013091044

Project Title: 8150 Sunset Boulevard Mixed-Use Project
Lead Agency: City of Los Angeles **Contact Person:** William Lamborn
Mailing Address: Dept. of City Planning, 200 N. Spring Street, Room 750 **Phone:** (213) 978-1470
City: Los Angeles **Zip:** 90012 **County:** Los Angeles

Project Location: 8150 Sunset Boulevard
County: Los Angeles **City/Nearest Community:** Los Angeles
Cross Streets: Sunset Boulevard and Crescent Heights Boulevard **Zip Code:** 90046 **Total Acres:** 2.56
Assessor's Parcel No. 5554-007-014, 015 **Section:** _____ **Twp.** _____ **Range:** _____ **Base:** _____
Within 2 Miles: **State Hwy #:** SR-101, SR-2 **Waterways:** N/A
Airports: N/A **Railways:** Metro Red Line **Schools:** Several

Document Type:
CEQA: NOP Supplement/Subsequent EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons (Prior SCH No.) EA Final Document
 Neg Dec Other Final EIR Draft EIS Other
 Draft EIR FONSI

Local Action Type:
 General Plan Update Specific Plan Prezone Coastal Permit
 General Plan Amendment Master Plan Use Permit Other: Affordable
 General Plan Element Planned Unit Development Land Division (Subdivision, etc.) Housing Incentives
 Community Plan Site Plan Annexation
 Rezone Redevelopment

Development Type:
 Residential: *Units* 249 *Acres* _____ Transportation: *Type* _____
 Office: *Sq.ft.* _____ *Acres* _____ *Employees* _____ Mining: *Mineral* _____
 Commercial: *Sq.ft.* 111,339 *Acres* _____ *Employees* _____ Power: *Type* _____ *Watts* _____
 Industrial: *Sq.ft.* _____ *Acres* _____ *Employees* _____ Waste Treatment: *Type* _____
 Educational _____ Hazardous Waste: *Type* _____
 Recreational _____ Other: _____
 Water Facilities: *Type* MGD N/A
Funding (approx.): Federal \$ _____ State \$ _____ Total \$ _____

Project Issues Discussed in Document:
 Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other

Present Land Use/Zoning/General Plan Designation:
C4-1D (Commercial)/Neighborhood Office Commercial

Project Description: The Project Applicant proposes the demolition of existing uses and development of a two- to 16-story mixed-use commercial/residential building on the 2.56-acre site, including approximately 111,339 square feet of commercial retail and restaurant uses within three lower levels (one subterranean) and one rooftop level, with 249 residential units, including 28 affordable housing units, within twelve upper levels representing 222,564 gross square feet of residential space. Parking for proposed uses would be provided on-site via a seven-level (three subterranean and semi-subterranean) parking structure with 849 parking spaces. The total development would include up to 333,903 square feet of commercial and residential space with a maximum floor-area ratio (FAR) of approximately 3:1.

Reviewing Agencies Checklist

Form A, continued

KEY
S = Document sent by lead agency
X = Document sent by SCH
✓ = Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)
- US Army Corps of Engineers, Los Angeles District

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # 7
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture
- Health & Welfare
- Health Services

State & Consumer Services

- General Services
- OLA (Schools)

Environmental Protection Agency

- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 4

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other SCAQMD, City of West Hollywood

Public Review Period (to be filled in by lead agency)

Starting Date: May 13, 2016

Ending Date: N/A

Signature:

William Lamborn, Major Projects, Los Angeles Department of City Planning
Signature Date: 5/12/2016

Lead Agency (Complete if applicable):

Consulting Firm: ESA PCR
Address: 2121 Alton Parkway, Suite 100
City/State/Zip: Irvine, CA 92606
Contact: David Crook, AICP, Principal Planner
Phone: (949) 753-7001

For SCH Use Only:

Date Received at SCH
Date Review Starts
Date to Agencies
Date to SCH
Clearance Date

Notes:

Applicant: AG-SCH 8150 Sunset Boulevard Owner, L.P.

Address: 8899 Beverly Boulevard, Suite 710
City/State/Zip: West Hollywood, CA 90048
Phone: 310-285-7081